## Music and Song for Language and Culture Learning

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### Introduction

Almost everyone enjoys listening to songs, but often English language learners in Japan are not acquainted with many of the most well-known English songs, and if they do listen, they may find these songs difficult to understand and talk about.

### The Solution

We can solve this problem by using easy-to-understand and culturally relevant songs, and we can introduce these songs with compelling stories. Stories can be about a musical genre, a musician, or a theme in the song for the day. These stories can inspire interest in the songs, genres, and artists they introduce.

As we choose popular or significant songs for lessons, we can do a vocabulary profile of the lyrics to check the difficulty of the text and to provide vocabulary support for learners as they interact with the song.

After choosing a song, we can prepare a lesson using a set format of materials. Activities can include an introductory story, a conversation starter related to the song, lyrics with a gap-fill, a short dialog for practice, and a problem solver activity that helps students engage with the ideas and cultural themes in the song.

## The Application

In what follows, I present sample lessons of stories and songs. I have used them in full 90-minute English language and culture courses. However, if time is an issue, teachers could use parts of these lessons as a supplement to a general English course, or they could use lessons like these over a period of a few weeks.

Before looking at the sample lessons, I will provide a brief rationale for using songs in language classes, and I will assume that we do not need to review the rationale for using stories as a part of this approach. For additional information regarding this topic, see Poulshock and Menish (2014).

## A Brief Rationale

Though people have wildly different musical tastes, music is a cultural universal (Brown, 1991), and we would be surprised to meet a person who said, "I hate all music." There are many reasons for the universal appeal of music, but perhaps we can just say that music is good for us. Neuroscientist and musician Daniel Levitin (2008, p. 74) sums up research about music and song, saying:

Music — and particularly joyful music — affects our health in fundamental ways. Listen-

ing to, and even more so singing or playing, music can alter brain chemistry associated with well-being, stress reduction, and immune system fortitude.

But music isn't just enjoyable and healthful; it is also memorable. Levitin (pg. 154) also says that the information in music is schematized. We may easily remember song lyrics because they are embedded in the grammars of melody, rhythm, and rhyme.

To a degree, these ideas may justify using songs in language classes, but we still face a basic question. Can we use songs in classes as effective tasks for promoting language acquisition? The answer appears to be positive. For example, Kanel (1997) compared listening comprehension for two separate groups of over 300 students.

One group practiced listening with traditional non-musical materials. The second group practiced listening with gap-fill exercises using songs. Kanel showed that "both groups improved equally and made significant progress," but the song group gave "higher approval for the time spent on the tasks and increased interest in English." (Kanel 1997, pg. 217).

If students in both groups improved listening equally, but the music group enjoyed the process more, then perhaps we need to use music and song more in our English language, culture, and communication classes.

### **Classroom Materials**

Now that we have seen a preliminary rationale for using songs in language classes, we will look at two sets of classroom materials that use stories and songs. The first introduces blues music and a classic blue song, and the second introduces Nobel Prize-winning songwriter Bob Dylan and one of his early songs.

### References

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Levitin, D. J. (2009). The world in six songs: how the musical brain created human nature. Plume.

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# Master of Words: Bob dylan

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kind of music did he sing?								
What phrase means "He got the degree from school without going to school?"		. He said that	 	าด (12)	as special an	an's style a	oraised Dyl	about Dylan. He praised Dylan's style as special and (12)
ional art or culture"		-	=	ز	-	-		-
, (B) strange, (C) special.		story	11)	n wrote a (:	lton. Sheltor	Robert She	name was I	The writer's name was Robert Shelton. Shelton wrote a (11)
means (A) amazing, (B) normal, (C) regular.	1. "Extraordinary" means (A) amazi					(10)	vas in the	New York Times was in the (10)
THINK ABOUT IT!		iter from the	chance, a wr	op club. By	ormed at a to	Jylan perto	eptember, L	in New York. In September, Dylan performed at a top club. By chance, a writer from the
		clubs	)est (9)	in all the b	was singing	bruary, he v	ckly. By Fel	success came quickly. By February, he was singing in all the best (9)
		າim. And this	: waited for h	uccess that	know the su	lan did not	r of 61, Dyl	In that winter of 61, Dylan did not know the success that waited for him. And this
				b Dylan.	w him as Bol	ay we knov	an. But tod	Robert Zimmerman. But today we know him as Bob Dylan.
MAKE NEW PHRASES WITH NEW WORDS.	LIST NEW WORDS.	ame was	Doctor. Who is this man? What did he do? His original name was	d he do? H	an? What di	o is this ma	Doctor.Wh	(8)
		ח	and popes. Two universities made him an	niversities	opes. Two u	and p	7)	awards. He met (7)
		on many	songs. He wo	)0 original	rote over 60	orld. He w	over the w	performances all over the world. He wrote over 600 original songs. He won many
in his hand. (Read more at ReadOasis.com.)	(15) in his hand. (R	of	e gave (6)	ame old. H	ıng man bec	go.The you	າng time aດ	That was a long time ago. The young man became old. He gave (6)
December, he returned home to his family in Minnesota. But this time, he had a record	December, he returned home to							man was (5)
started with that story. Soon Dylan recorded his first record. And in	Dylan's big success started with	ybe this young	d fail. But ma	this woulc	dreams like	Ordinarily,	ıe a singer.	wanted to become a singer. Ordinarily, dreams like this would fail. But maybe this young
his story about Dylan, it changed everything.	And when Shelton (14)	ike records. He	vanted to ma	ıthrie. He w	er Woody Gu	e folk singe	nis hero, th	wanted to meet his hero, the folk singer Woody Guthrie. He wanted to make records. He
	biggest newspaper in America.	ork City. He	music in New York City. He	m_	to (4)	He wanted	vere clear. h	His dreams were clear. He wanted to (4)
	The New York Times is the			Irs.	from passing cars.	fron	(3)	going to get free (3)
	with power.	L		IS	vords, he wa	. In other w	his thumb	was travelling by his thumb. In other words, he was
	working man. His songs burned	ongs?	favorite songs?	rō	hours. And he		ver (2)	trip would take over (2)
	(13) beauty of a	fyour	are some of your		ty. By car, the	ew York Cit	going to N	his bags. He was going to New York City. By car, the
	Dylan's voice showed the	What	Opener: What			19 years (1	ng man of	Minnesota, a young man of 19 years (1)
	Dylan was full of talent. He said	-	-00		d north of	It was January 1961. In the cold north of	uary 1961.	lt was Janı



# Master of Words (Part 2)

(A) But signing a record contract was just the beginning. Dylan had memorized hundreds of folk songs. And on his first record, he recorded only two original songs. But for his second record (The Freewheelin' Bob Dylan), the world saw his talent as a writer of songs. He wrote songs that became classics, such as Blowing in the Wind:

How many roads must a man walk down Before you call him a man?

Yes, and how many seas must a white dove sail

Before she sleeps in the sand?

As time passed, Dylan wrote many songs that became classics. In 2004, Rolling Stone Magazine made a list of the top 500 songs of all time. Blowing in the Wind was #14. But Dylan had 13 more songs on the list. (The Beatles had 23, and the Rolling Stones 14.) But Dylan had the #1 song, Like a Rolling Stone.

The words in Dylan's songs amazed people. The words were deep, serious, forceful, and sometimes funny. The songs and words had an endless quality about them. They felt old and new at the same time. Dylan was youthful and playful. But his songs came from wisdom and experience beyond his years.

**(B)** In those early years, people said that Dylan was the voice of the young, a great protest singer, a hero. But Dylan didn't like these labels. He did not let people define him. Instead, he tried new styles. He mixed "pure" folk music with "commercial" rock music. This upset many of his fans. Later, he did gospel music, and again fans and artists attacked him

But Dylan kept moving, performing, writing songs, and recording into his old age. In 2006, his record, Modern Times, reached number one in the US. Dylan was now the oldest living artist to release a top record. By 2016, he had released 79 records. This includes 11

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live records, and his 37th studio record, released in 2016. In all, he has sold over  $100,\!000,\!000$  records.

But Dylan's life of music isn't

about numbers. It isn't about success. It isn't even really about singing. Many people don't like Dylan's rough voice. Rather, if you listen carefully to Dylan, you'll hear amazing words. Dylan is words. His words reach a level of high art. Oxford Professor of Poetry, Christopher



Ricks says this. "Bob Dylan's ways with words are a wonder."

# PAIRED READING FOR FLUENCY

When we practice fluency, we use language that we already know.

- Partner A reads out loud from "A" for 60 seconds. Partner B listens.
- When you hear the ALARM, stop reading. Mark the place where you stop!
- Partner A reads from "A" again for 60 seconds.
- When you hear the ALARM, stop reading. Mark the NEW PLACE where you stop!
- 5. Did you read more words the second time? How many?! Write the number here:
- Partner B, repeat steps 1-5. But start from "B." And now Partner A listens.

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## **Opening Connection**

If you are feeling sad, what do you like to do? Example: "When I'm said, I eat chocolate!"

Introduction. He may be the greatest songwriter in modern times. He even won the Nobel Prize in 2016. but many people cannot listen to Bob Dylan. They don't like his rough voice. This is not Dylan's song. (It's a cover). But it shows that he could sing, if he wanted to. This is a folk song. It was first recorded in 1928. Eric Clapton recorded an Alberta version. There are 160 recorded versions of this song. Dylan's version changes the melody and words.

## Corrina, Corrina

Corrina, Corrina,
Gal, where you been so long?
Corrina, Corrina
Gal, where you been so long?
I been worrying about you, baby
Baby, please come home

I got a bird that whistles
I got a bird that sings
I got a bird that whistles
I got a bird that sings
I got a bird that sings
But I ain't got Corrina
Life don't mean a thing

Corrina, Corrina
Gal, you're on my mind
Corrina, Corrina
Gal, you're on my mind
I was sitting down
Thinking of you
I just can't keep from crying

I. Listen. Circle new words and phrases in the song. Ask classmates (in English) about meanings. "What does X mean?"

## 2. Rate the song. Then do #4.

	Yuck!	
	Bad	Vocals
	Good	als
	Great	
	Yuck!	
	Bad	Music
-	Good	ısic
	Great	
	Yuck!	
	Bad	Wo
-	Good	Words
	Great	

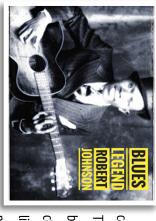
- Ask a partner. "How do you rate the song? Why do you think so?"
- Example: 2 thumbs up! I think the vocals are powerful & emotional
- 4. Practice the conversation with a partner.
- A: Where's Corrina?
- B: She left!
- A: I'm sorry to hear that!
- B: Me too!

# 5. Talking Music — Talk about topics in the song.

- (a) Where did Corrina go? Where is she now?
- (b) Translate this into your 1st language: "I ain't got Corrina. Life don't mean a thing."
- c) In your group, take turns asking Siri, "What is the meaning of life?" (You need to change her language to English. Settings >> Siri >> Language >> English).
- ) Report Siri's answers to the class!

Word List	What are the TOP WORDS in the song?
High: 1-2000	folk modern prize rough
Mid: 3000+	whistle melody

# The Blues: Music of Survival



Four men were walking across a field. They were carrying a body (1)\_\_\_\_\_\_up in white cloth.

Their strong, black hands and arms supported the body as they walked on. Other men, women, and children walked behind. And the tall green trees listened. They listened to the (2)\_\_\_\_\_ of the people in the wind.

The men stopped by a hole in the ground. Their feet stood softly on the green grass. After a moment of (3)\_\_\_\_\_, they lowered the body into the ground. A man gave a speech. And the people prayed.

Then a woman began to sing. Her voice was big and (4)\_\_\_\_\_. It was a full voice, full of dreams and pain. And she sang these words:

time they created a new kind of music. Today we call this music the blues

Nowadays blues music is a (15)

of American culture. What's more, it stands

church. They took African rhythms and mixed them with "blue" (14)\_

and over

## Roll Jordan, roll. Roll Jordan, roll.

# I want to get to heaven when I die to hear Roll Jordan roll

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as the foundation for practically every form of American music in the 20th century, including gospel, jazz, rhythm and blues, rock and roll, and hip-hop. Blues music... (to finish the story

One man (5)	alone. He look	alone. He looked down for the body. But it was gone, deep	out it was gone, deep
under the (6)	"My love" he said	to himself, as he starte	"My love" he said to himself, as he started to cry."Why did they kill
you?"			
His brain filled up with the (7)	p with the (7)	of anger. He imagin	of anger. He imagined the killers. He saw their
cold, white faces, and	cold, white faces, and he hit and kicked at them. But they (8)	າem. But they (8)	from his
imagination. He took	a breath. A tear fell fro	imagination. He took a breath. A tear fell from his eye, and then the music took hold. Its	music took hold. Its
power was unstoppal	power was unstoppable. And he began to sing.	ng.	

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He sang it over and over, "Roll Jordan, roll." What did it mean? Jordan is a river

in the Bible. But for this man, Jordan was a river that rolled and took him

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In this way, African Americans sang their spiritual songs. They took the music from the
(13) He sang that song so that he could live on.
sang. He sang that song like a fight for his life. He sang that song so that he could
The pain was a power pushing down on him. But the music lifted him up. And so he
old, dark room. It was like the golden sun after a (12)
water in the $(11)_{}$ It was like sweet honey in his mouth. It was like fresh air in an
He didn't know the future. He didn't know the present. But there was music. It was like
(10)
away to freedom. And heaven was a place far away from slavery and the slave

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How did slaves change t	Where does blues music come from?	He was full of <u>anger</u> mea	A person who is bought	"Disappear" means (A) s		LIST NEW WORDS.
How did slaves change the meanings of church songs.	. come from?	He was full of <u>anger</u> means that he was (A) sad, (B) happy, (C) mad.	A person who is bought or sold as property is called a	"Disappear" means (A) stop, (B) pass away, (C) remember	THINK ABOUT IT!	MAKE NEW PHRASES WITH NEW WORDS.



## Openers 0

 What kind of music do you listen to when you are sad or blue? Example: "I don't listen to music when I'm sad!"

## Introduction.

This is a song by Blind Willie Johnson. There are over 40 versions of it on iTunes. And many artists have covered Blind Willie's songs: Led Zeppelin, Eric Clapton, and Nobel Prize winner, Bob Dylan. Blind Willie's music is important culturally. It shows the relationship between Blues and Gospel music. People say that Blues and Gospel are musical twins and that they are songs of survival. That is, this is "survival music."

## Nobody's Fault But Mine

Nobody's fault but mine. Nobody's fault but mine. If I don't read it my soul be lost.

I have a Bible in my home. I have a Bible in my home If I don't read my soul be lost.

Mmm, father he taught me how to read. Father he taught me how to read If I don't read my soul be lost. Nobody's fault but mine.

Ah, Lord, Lord. Nobody's fault but mine

If I don't read my soul be lost.

Ah, I have a Bible of my own. I have a Bible of my own.

If I don't read my soul be lost.

Oh, mother she taught me how to read. Mother she taught me how to read If I don't read my soul be lost. Nobody's fault but mine.

Ah, Lord, Lord. Nobody's fault but mine

If I don't read my soul be lost.

And sister she taught me how to read. Sister she taught me how to read. If I don't read my soul be lost. Nobody's fault but mine.

Ah, mmm, Lord, Lord. Nobody's fault but mine If I don't read my soul be lost, mmm.

I. Listen. Circle new words and phrases in the song. Ask classmates (in English) about meanings. "What does X mean?"

## Rate the song.

Dislike	Vocals
Like	als
Dislike	Mı
Like	Music
Dislike	Wa
Like	Words
	Like Dislike Like Dislike

- . Ask a partner. "How do you rate the song? Why do you think so?"
- Example: 2 thumbs up! I think the vocals are powerful & emotional
- 4. Practice the conversation with a partner.
- A: Who taught you to play guitar?
- B: My father taught me.
- A: Wow, that was nice of him.
- B: Yes it was. I'm thankful!
- Talking Music Talk about topics in the song.
- (a) Besides religion, what is important to the singer of this song?

Word List	Learn the important words in this lesson.
High: 1-2000	blind culturally fault prize versions
Mid: 3000+	bible gospel soul twins